



**AGENDA for  
Regular City Council Meeting**

Savoy City Hall  
405 E. Hayes St.  
Tuesday  
May 21, 2013  
6:30 p.m.

**I. Call to Order and Announce a Quorum is Present.**

**II. Invocation**

**III. Consent Items:**

1. \* Approval of Minutes for meeting held April 16th, and Minutes for Special Meeting held May 14<sup>th</sup> (Pg 1- 2)  
\* Bills paid (pg 3 - 5) and \*Water/Sewer adjustments (pg 6).

**IV. Visitors/Citizens Forum:** At this time, any person with business before the Council not scheduled on this Agenda may speak to the Council. No formal action can be taken on these items at this meeting.

**V. Contract Reports:**

- A. Texas Vital Care Ambulance Service
- B. Savoy Volunteer Fire Dept.

**VI. Action Items: New Business - Consider and Act on the Following**

- A. Resolution #R13-0521 Adopting a rate review mechanism agreement with Atmos Energy (pg 7-15)
- B. Amendment to Ordinance #80-10-2 Increasing fine amount for second offense for Burning inside City Limits (pg 16 – 19)
- C. Tony Holmes states he will check and clean the Park restrooms every day for \$200/month
- D. Summary of Election Results and the Canvass of Election Results (pg 20)
- E. Payment of \$171.00 for annual Membership Dues to TCOG (pg 21 – 22)
- F. Payment of \$15,056.85 to CopSync (no discount granted) (pg 23 – 24)
- G. City Financial Status (pg 25 – 45)

**VII. Announcements**

- A. Levi Cunningham to attend Chief of Police Leadership Series Training the week of June 10<sup>th</sup> through June 14<sup>th</sup> in Huntsville with City responsible for hotel/meals. (pg 46)
- B. Scoring for next round of Texas Community Block Grants from TCOG (pg 47 – 48)
- C. Police Dept. reports (pg 49 – 54)

**VIII. Adjourn:**

1. Items marked with an \* are on the consent agenda and will be voted on in one motion unless a council member asks for separate discussion.
2. Council may vote and/or act upon each of the items listed in this Agenda.
3. Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act – Section 551.
4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact City Hall at 965-7706 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Julia Trimble, posted this Agenda on the glass front window of the City Hall, facing the outside before 5:00 p.m. on the 17th day of May, 2013.